



*American Merchant Marine Veterans  
36<sup>th</sup> National Convention  
April 18 — 21, 2024  
Higgins Hilton Hotel, NOLA*

## **COMMEMORATIVE BOOK SPACE -- ORDER FORM**

We extend an invitation to recognize the contributions of the U.S. Merchant Marine, especially our WWII MM, by placing an ad or page in our commemorative convention book. Chapters, individuals, maritime organizations, and other groups are urged to participate. Heave Ho!

### **COMMEMORATIVE BOOK RATES**

***Deadline for submittals is March 10, 2024***

- Full Page (8 in x 10.5 in) @ \$400.00 (must be vertical)
- Half Page (8 in x 5.25 in) @ \$200.00 (must be horizontal)
- 1/4 Page (4 in x 5.25 in) @ \$100.00 (must be vertical)
- Business Card @ \$50.00 (must be horizontal)
- Patriotic contribution/donation (enter amount: \$\_\_\_\_\_)
- Premium location: (Call first) Inside front cover; inside/outside back cover \$750

→ *All full-page orders will receive copy of book*

→ *PDF copy will be posted to the AMMV website*

*All submittals must be camera ready \* No bleeds except back and inside covers \* Digital copies only; PDF format preferred \* Email artwork to: [susan.alexander269@gmail.com](mailto:susan.alexander269@gmail.com)*

Contact (or name of company/sponsor) : \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_



*Check or money order payable to AMMV, send to:*

**AMMV HQ  
Attn: National Convention  
P.O. Box 2024  
Darien, CT 06820-2024**

**Call (475) 470-9200 to pay over phone**

